

Long-Range Planning Subcommittee Daily Agenda

DRAFT

Wednesday January 24, 2007
HB 7 Hearings

- 8:00 Start meeting
- Roll
- Committee business
- 8:00 Overview of Reclamation and Development Grant Program
- 8:15 Presentation of Ft. Belknap Tribe
- 8:30 HB 7 Hearings

Project / Sponsor	Rank	Page
8:30 Montana Board of Oil and Gas Conservation	1	7
2007 Northern District Orphaned Well Plug & Abandonment & Site Restoration		
8:40 Montana Board of Oil and Gas Conservation	2	7
2007 Southern District Orphaned Well Plug & Abandonment & Site Restoration		
8:50 Montana Board of Oil and Gas Conservation	9	23
Southern District Tank Battery Cleanup Orphaned Well Plug & Abandonment & Site Restoration		
9:00 Big Horn Conservation District	15	39
Montana Regional Coalbed Methane		
9:10 Montana Department of Environmental Quality	4	12
Bald Butte Mine and Millsite Reclamation Project		
9:20 Montana Department of Environmental Quality	11	28
Belt Acid Mine Drainage Mitigation		
9:30 Montana Department of Environmental Quality	3	10
Snowshoe Mine Reclamation Project		

Break

- 9:55 HB 7 Hearings

Project / Sponsor	Rank	Page
9:55 Montana Department of Environmental Quality	12	31
Swift Gulch Placer Tailings & Wetland Establishment		
10:05 Montana Department of Environmental Quality	14	36
Landusky Mine - Characterization of Surface Water/Groundwater Interactions		
10:15 Broadwater Conservation District	13	34
Whites Gulch Reclamation - Fish Barrier		
10:25 Powell County	6	17
Milwaukee Roundhouse Voluntary Cleanup		
10:35 Montana Department of Natural Resources and Conservation	7	19
Reliance Refinery		
10:45 Gallatin Local Water Quality District	16	42
Assessment & Distribution of Pharmaceuticals		

- 11:00 RRGL and RDGP Issues

Close

Estimated meeting time: 4.0 hours

Prepared by Catherine Duncan
Montana Legislative Fiscal Division
1/23/2007 2:16:31 PM

Montana State Legislature

Exhibit 18

**This exhibit is book entitled;
Governor Brian Schweitzer
State of Montana Governors
Executive Budget Fiscal Years
2008-2009 - Reclamation and
Development Grants Program**

**Volume 5 which can not be
scanned, the front cover, table
of contents have been scanned
to aid in your research.**

**The original exhibit is on file at
the Montana Historical Society
and may be viewed there.**

**Montana Historical Society
Archives, 225 N. Roberts, Helena,
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